Department Copy

ADVISING WORKSHEET

*Department of Biomedical Engineering*

**Advising Directions:**

 Fill out your registration plans for the next **two semesters**.  Submit the **Department Copy** to Tifiny McDonald in BMS JG55

 Keep the **Student Copy** for yourself.  **Holds should be removed within 2 business days.**

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|  FALL 20  **Notes and/or comments:** | |  SPRING 20 | |  SUMMER 20 | |
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