Department Copy

ADVISING WORKSHEET

*Department of Biomedical Engineering*

**Advising Directions:**

  Fill out your registration plans for the next **two semesters**.  Submit the **Department Copy** to Tifiny McDonald in BMS JG55

  Keep the **Student Copy** for yourself.  **Holds should be removed within 2 business days.**

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|  FALL 20 **Notes and/or comments:**          |  SPRING 20  |  SUMMER 20  |
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| Advisor Initial & Date: |  |

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